a	T. T							
Sr	No.							

VAISH COLLEGE OF EDUCATION, ROHTAK

APPLICATION FORM FOR POST OF TEACHING

Application No	
(To be filled in by the office)	

NOTE:

- i. Application form should be filled properly.
- ii. Attested copies of all Certificates/Testimonials should be attached. Originals will have to be shown at the time of interview.
- iii. Persons in employment should send their applications through proper channel (through their employer). However, Advance copy may be sent earlier in due time.
- iv. Incomplete and application form received after the closing date will not be entertained and will stand rejected summarily.
- v. Qualifications and norms as per MDU Rohtak/State/Govt./UGC/NCTE.
- vi. Only eligible candidates will be called for interview.
- vii. Use separate form for each post.
- viii. Prescribed qualifications may be seen on the MDU Rohtak/NCTE/UGC website.
- ix. Application fee Rs 500/- should be submitted in terms of DD in favor of Principal, Vaish College of Education, Rohtak. Payable at Rohtak.
- x. Closing date of application form is as per advertisement.

A passport size
recent photograph of
the candidate duly
attested by a gazetted
officer must be
pasted here

Advert	tisement No. & Dat	e			
Demar	nd Draft No, Date &	z Bank name:			
		Date :		Amount	
Cash F	Receipt No	Date :		Amount	
1.	Post applied for (Give full and corr	rect name of the I	oost)		
2.	a) Full Name (in b	lock letters)			
	b) Father's Name				
	c) Mother's Name				
3.	a) Present Postal A	Address			
	b) E-mail Address	, if any			
	c) Permanent Add	ress			
	d) Mobile No.				
	e) Telephone No.				
4.	a) Date of Birth				
	b) Age as on last dc) Place of Birth	ate of receipt of	application (Years	Months)

5.	a) Nationality o	f the candidate								
	b) Do you belong to SC/BC/Ex-Service-men/									
	Persons with Disabilities category?									
	(if yes, attach a certificate from the competent authority)									
	c) Male/Female	;								
	d) Marital Statu	d) Marital Status (Married/Unmarried)								
	(if married, Wh	ether you have mo	ore than one living	wife/husband)						
6.	a) Present empl	a) Present employment, if any, with pay & grade								
	(State whether on adhoc/temporary/probation/permanent)									
	b) Date of next increment									
	c) Name of employer									
	d) Have you obtained prior permission of your present employer for submitting this application?									
	e) Basic pay acceptable, if selected									
	f) Period required for joining the post, if appointed									
7.	a) What is your mother tongue?									
	b) Name the language both Indian & Foreign which you can read, write and/or speak. Give									
	particulars and examination(s), if any passed in each.									
	Read Only	Speak Only	Read & Speak	Read, Write & Speak	Examination(s) passed					
8.	a) Have you ever been disqualified from appearing in any University examination									
	undertaking University work (Say Yes or No)									
	b) Are you a dismissed employee? (Yes or No)									
9.	a) Whether any	a) Whether any criminal case has been registered against applicant?(Yes/No)								
	b) Whether applicant has been charge-sheeted for any criminal offence? If yes, the deta									
	thereof.	thereof.								
	c) Whether app	c) Whether applicant has been convicted by any competent court for any criminal offence								
	yes, the details thereof									
10.	Do you have an	y objection in sup	plying information	n, contained in th	e application form, to					
	third party, und	er RTI Act, 2005?	Yes/No							
11.	Adhar Card/UII	D No		_ PAN No						

12. Educational Qualifications (from Matriculation onwards)

Exam. Passed	Univ./Board	Year of Passing	Class or Division	Max. Marks	Marks Obtained	Distinction, if any

Note :-	Attested copies of certificates in support of qualifications be attached with the application.
13.	Topic of Research in Ph.D
14.	Field of Specialization
15. nature:	Employment:(Give particulars concerning all periods of employment), including professional

Name of Employer/ Designation of the Post held and its		Duration of	Appointment	Basic Pay & allowances	Dansons	
Name of Employer/ Institution	pay scale	From	То	separately	Reasons for leaving	

16. Total Experience: (for teaching position/post)
Teaching Experience (To be mentioned from the date of meeting the eligibility requirement for the

post applied.

post ap									
Post		Nature of Post	From	To		Total		UG	PG
held	College/ Institution							Experience	Experience
		Whether permanent//regular/ Adhoc/Contractual with pay scale Consolidated Salary			Yrs	M	D		

Research

Post held	Name of the College/Institution	Research			Guid	ing Rese	earch				
		From	То		Total		From	То		Total	
				Yrs	M	D			Yrs	M	D

17. *List of Publication:-

Publication	Published	Single Co-	Inter-National	National Journals	State
		authorship	Journals		Journals
A	В	C	D	E	F
1.a) Books					
b) Chapters					
2. Papers					
3.Abstracts					
4.Journals					
5.Patents					
6. Fabrications					

^{*}Attach a list of Publications in respect of each category mentioned above.

18. No. of paper presented /Symposia/Confecertified copies of documents)	erences/Work-shops/Seminars/Committees (attached
National	
International	
19. Give Particulars of Prize, Medal and M	erit won, distinction, if any :-
i)	ii)
iii)	iv)

20.	REFERENCES:	(These persons should be well acquainted with some aspect of the applicant's training accomplishment, capabilities and character but must not be related to the candidate. Two references should be listed and at least one of them should be a citizen of India.)
i)	Name	
	Occupation or Position	on
	Address with	
	Contact No.	
ii)	Name	
	Occupation or Position	on
	Address with	
	Contact No.	
iii) Name		
	Occupation or Position	on
	Address with	
	Contact No.	
21. Lis	st of the certificates (at	tested copies) attached :-
	i)	ii)
	iii)	iv)
	v)	vi)
22. Additional information, if any, including computer knowledge etc.		
DECL	<u>ARATION</u>	
belief.		d information is correct and complete in the best of my knowledge and abmitted by me is found false then myself is fully responsible for the ll be cancelled.
Place .		
Date		
		(Signature of the Candidate)